

McLean County Museum of History

Angler's Lake Collection

Processed by
Daphne Pierce
Fall 2022

Collection Information

VOLUME OF COLLECTION:	1 Box
COLLECTION DATES:	1933-2021
RESTRICTIONS:	None
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LOCATION:	Archives
NOTES:	

Brief History

The citizen effort to preserve Angler's Lake, located in southeast Bloomington, began in 1979. Bloomington residents recognized the value of the Lake and worked diligently to urge Bloomington City Council to pass a resolution to identify Angler's Lake as a valuable natural resource. City Council members passed the resolution and requested a study of the Lake in 1983. Angler's Lake was donated to the City of Bloomington on December 22, 1986, and is enjoyed today as a nature preserve park.

Scope

The collection spans forty-two years and includes correspondences, photocopies of newspaper clippings, photographs, maps, reports, and surveys, as well as proceedings and reports from Bloomington City Council meetings.

Box and Folder Inventory

Folder 1: General Information

- 1.1 McLean County Historical Society Gift Agreement – Three-ring binder preserving the 42-year history of the citizen effort to have Angler's Lake donated to the City of Bloomington, March 3, 2022.
- 1.2 Cover of binder, reading "This is a compilation of efforts to preserve Angler's Lake by ... Margaret Hollowell, Bloomington, IL, and Deanna Glosser, Champaign, IL., and three title pages.

Folder 2: Correspondence

- 2.1 Dale Birkenholz, President John Wesley Powell (JWP) Chapter National Audubon Society, to Paul Canary, Dublin Investments Limited concerning Angler's Lake as a wildlife habitat, 23 May 1979.
- 2.2 Paul Canary to Dale Birkenholz requesting recommendation to improve appearance of the Lake, 11 June 1979.
- 2.3 Guy Fraker, Costigan & Wollrab Attorneys at Law to Mr. and Mrs. Charles Hollowell concerning Brady Subdivision and Angler's Club, 28 November 1979.
- 2.4 Margaret Hollowell, President JWP Chapter National Audubon Society to Edward Lobrano, Regional Director National Corp. for Housing Partnerships (NCHP) concerning adverse changes to the Lake, 13 February 1980.
- 2.5 Kevin McCarthy, Assist. VP NCHP Property Management, Inc. to Margaret Hollowell concerning preserving the habitat, 14 March 1980.
- 2.6 Margaret Hollowell to William Whipple, Area Manager NCHP concerning property owners adjacent to Anglers Lake, 31 December 1980.
- 2.7 Karen Hollweg, Assist. Regional Representative, National Audubon Society to Dorothy Elliott concerning her trip to Anglers Lake, 3 February 1981.

- 2.8 Margaret Hollowell to William Johnston, Johnston Builders concerning two property issues, 6 April 1981.
- 2.9 Margaret Hollowell to Donald Tjaden, Urban Development Director Bloomington City Hall concerning an occupancy permit for Anglers Lake Manor, 18 May 1981.
- 2.10 Louis Verner, Assist. Professor Biology Dept., Illinois Wesleyan University to the City of Bloomington Engineering Dept. concerning practices that threaten the Lake's ability to thrive, 16 March 1983.
- 2.11 Rodney Washburn, Deputy Director, Lands & Planning, Macon Co. Conservation District to Mr. and Mrs. Charles Hollowell concerning protecting Anglers Lake, 16 June 1983.
- 2.12 Bill Vail, City Manager, to Mayor and City Council stating that Herman Dirks, impartial outside party, will examine the Request for Study of Disposition of Angler's Lake Club and Request for Study of the Future of Sunnyside Center, 28 June 1983.
- 2.13 Howard Davis, Supervisor of Curriculum, McLean County Unit District No. 5 to Donn Pierce concerning the Environmental Education Committee of McLean County Parks and Recreation Advisory Council's commitment to the Angler's Lake Project, 30 June 1983.
- 2.14 Margaret Hollowell to Mike Neuman, District Manager, NCHP Property Management concerning the liability requirement to receive permission to use the Angler's Lake area for individual and group activities, 5 July 1983.
- 2.15 Marilyn Freedlund, Director of Instruction Bloomington Public Schools to Richard Buchanan, Mayor of Bloomington concerning cooperating with efforts that will provide environmental educational benefits for students, 28 July 1983.
- 2.16 Robert W. Gorden, PhD, Section of Aquatic Biology to Margaret Hollowell concerning Angler's Lake as a multipurpose facility, 1 November 1983
- 2.17 William Papaj, Assist. General Counsel to the NCHP to Kenneth Emmons, Principal Planner McLean Co. Regional Planning Commission concerning a charitable transfer, 19 January 1984.
- 2.18 Handwritten letter from Mrs. Sidney (Hazel) Landau to Mr. Emmons concerning a land donation, 13 February 1984.
- 2.19 Gary Lutterbie, District Fisheries Biologist, Illinois Dept. of Conservation to Margaret Hollowell concerning the winter kill of many varieties of fish, 22 February 1984.
- 2.20 Gary Lutterbie to Margaret Hollowell concerning raising the water level of the Lake, 24 February 1984.
- 2.21 [Unknown author] to Gene Ruane, VP National Audubon Society concerning the status of the chapter's effort to preserve Angler's Lake, 15 November 1984.
- 2.22 Margaret Hollowell to Michael Noonan, Assist. General Council, NCHP concerning support for the proposed lease, 27 November 1984.
- 2.23 Margaret Hollowell to Edward Madigan, Representative in Congress concerning problems and frustrations in dealing with a real estate syndication and request for a meeting, 23 January 1985
- 2.24 Harvey Dibrell, President JWP Audubon Society to Jesse Smart, mayoral candidate concerning his plan of action to resolve Angler's Lake issues, 10 February 1985.

- 2.25 Harvey Dibrell to Donn Pierce concerning his plan of action to resolve Lake issues, update for Congressman Madigan and Effects of Insecticides on Birds and Mammals by James W. Caslick, 10 February 1985.
- 2.26 Donn Pierce to Harvey Dibrell concerning an outcome for the Lake, 13 February 1985.
- 2.27 Edward Madigan to Margaret Hollowell, Chairman Angler's Lake Preservation Group concerning an impasse with the NCHP, 13 February 1985.
- 2.28 Jesse Smart to Harvey Dibrell, concerning halted negotiations, 18 February 1985.
- 2.29 Edward Madigan to Michael Noonan concerning the possibility of leasing the Lake to the City, February 25, 1985.
- 2.30 Chris Huffman, Assist. VP NCHP Property Management, Inc. to Edward Madigan, Congressman of the United States concerning a problem with granting a binding long-term lease, 28 February 1985.
- 2.31 Eugene Ruane to Margaret Hollowell concerning attorney Albert Hodges and leasing the property for preservation, 6 March 1985.
- 2.32 William Bogner, Associate Hydrologist to Tracy Covalik, Site Manager concerning request to conduct a reconnaissance study of Angler's Lake and full workman's compensation, includes Certificate of Insurance, 20 March 1985.
- 2.33 Herman Dirks, City Manager to Chris Huffman, Regional Manager concerning a certificate of insurance, a letter from State Water Survey about workman's compensation and a request that Mr. Bogner be authorized to conduct the lake studies, 12 April 1985.
- 2.34 David Grede, Statewide Volunteer Lake Monitoring Program Coordinator Illinois Environmental Protection Agency (EPA) to Margaret Hollowell concerning appreciation for monitoring Anglers Lake with additional hand-written notes 18 April 1985.
- 2.35 John Skaro, District Manager, City of Bloomington to Herman Dirks concerning authorizing Mr. Bogner to proceed with the reconnaissance study, 25 April 1985.
- 2.36 Ray Hodges, Assist. City Manager to staff concerning the feasibility and requirements for the City to assume responsibility of Angler's Lake, 30 April 1985.
- 2.37 Edward Madigan to Chris Huffman concerning endorsing a transfer of lease of the lake property, May 3, 1985.
- 2.38 Edward Madigan to Margaret Hollowell concerning HUD endorsing a transfer or lease of the property, May 3, 1985.
- 2.39 Chris Huffman, Assist. Regional VP, to Timothy Getz, Public Employees' Retirement System of Ohio concerning a lease or a contribution of the Lake to the City of Bloomington, 14 May 1985.
- 2.40 Chris Huffman to Edward Madigan concerning a survey update, a biological survey, re-deeding the Lake or a lease by NCHP and mortgage holder approval, 14 May 1985.
- 2.41 Edward Madigan to Margaret Hollowell concerning the transfer of the lake or a satisfactory leasing arrangement, 21 May 1985.
- 2.42 Ray Hodges to Margaret Hollowell concerning a copy of the staff report concerning recommendations on the Angler's Lake Project, the evaluation of a water survey from William Bogner, and contacting landowners, 23 July 1985.

- 2.43 Margaret Hollowell to Ken Emmons concerning a report to City Council on the status of the Angler's Lake Study and the 19 November 1985 meeting notes, 30 December 1985.
- 2.44 Margaret Hollowell to William Papaj concerning a copy of the proposal to be sent to the 35 Investor Limited Partners, time schedule, etc. before the June 9th meeting with Bloomington City Council, 29 May 1986.
- 2.45 M. Jean Sessions and Roelie Homan Co-Presidents League of Woman Voters to Bloomington City Council concerning the League of Women Voters urging the City Council to act to acquire Angler's Lake, 2 June 1986.
- 2.46 Eileen Bailey, Program Services Director Centrillio Council of Girl Scouts to Herman Dirks, City Manager concerning support of the Angler's Lake Preservation Project, 6 June 1986.
- 2.47 Hand-written notes from Margaret Hollowell to Mr. Papaj NCHP during phone conversation, 25 September 1986.
- 2.48 Margaret Hollowell to Keith Rich, Director Parks and Recreation concerning the lake's potential to function as an urban natural area, 16 July 1987.
- 2.49 Keith Rich to Anglers Lake Preservation Group concerning Notice of Special Meeting to study and develop a master site plan for Anglers Lake Nature Preserve Area, 6 October 1987.
- 2.50 Jesse Smart, Mayor to Patricia Nicholson concerning the donation of a strip of land (206 feet wide) by Mr. Snyder, 14 June 1994.
- 2.51 Margaret Hollowell to Gene [Ruane] concerning an unorthodox request due to the separation between national and chapter affairs, undated.
- 2.52 Paul Knoop, Jr. to Margaret Hollowell concerning ideas for developing and managing the land between the retention basin and the Square Pond, undated.
- 2.53 Stephen May, Assist. Secretary, US Dept. of Housing and Urban Development to Edward Madigan, House of Representatives concerning HUD's endorsement of the proposed transfer of lake property or a long-term lease, undated.
- 2.54 [Unknown author and recipient] concerning the development of the Bachenheimer property, undated.

Folder 3: *Pantagraph* Newspaper Articles

- 3.1 "Anglers Club Gets Charter From State," June 18, 1943; 2 copies.
- 3.2 "Old Swimming Hole," photograph, July 18, 1945.
- 3.3 "Le Roy 9 Year Old Victim of Drowning[:] Douglas Owens Loses Life At Anglers Club," photograph included, August 14, 1958.
- 3.4 "Catholic Diocese Buys 40 Acre Site[:] Bloomington Property Sold By Heffernans," September 15, 1959; 2 copies.
- 3.5 "Council approves Twin City sewer plan, condomin[i]ums," May 25, 1971; 2 copies.
- 3.6 "Fire scene," photograph, July 27, 1976.
- 3.7 "Anglers should be preserve[d]," October 13, 1979 with "Natural preserve worth saving" and "Citizen in planning."]

- 3.8 “Spring cleaning due for Anglers Lake,” photograph entitled “Cleanup,” 1980.
- 3.9 “Expert advises on projects[:] Time to redesign environment,” photograph of “Paul Knoop at Old Angler’s Club – a refuge in city’s midst,” March 5, 1981.
- 3.10 “Groups back Anglers Lake nature area” and “City asked to protect [A]nglers Lake,” 1983.
- 3.11 “Nature area plans go on despite fears,” March 1, 1984.
- 3.12 “Angler’s Lake group announces dissolution,” October 1, 1986.
- 3.13 “Bloomington given Angler’s Lake,” December 23, 1986; 4 copies.
- 3.14 “Shopping center may get back to nature,” June 29, 1989; 2 copies.
- 3.15 “Land swap to open nature site,” November 28, 1989; 3 copies.
- 3.16 “Nature site consultant sets return,” photograph of Margaret Hollowell, March 10, 1990.
- 3.17 “Southeast Bloomington[:] Snyder unveils plans for hotel, restaurant site,” April 23, 1994.
- 3.18 “Commission Oks rezoning; now awaiting IDOT approva[l], undated.
- 3.19 “[Sha]llow [lak]e may be cause of fish kill,” undated.
- 3.20 “Getting the angle,” photograph, undated.

Folder 4: Maps and Miscellany

- 4.1 Anglers Club Subdivision, Bloomington Il., Preliminary Plan, Legal Description of Property, Farnsworth & Wylie, Developer, Bill Brady, August 22, 1970.
- 4.2 City of Bloomington TWP, Bloomington, Il., McLean Co., The Sidwell Company, revised, January 1, 1979.
- 4.3 City of Bloomington TWP, Bloomington, Il., McLean Co., The Sidwell Company, revised, January 1, 1983.
- 4.4 Proposed Management Plan for Angler’s Lake, Dept. of Landscape Architecture, Dept. of Urban and Regional Planning, LA 437-Land Resources Studio, UP 348-Environmental Planning, University of Illinois at Urbana-Champaign (cover only), 2 copies, 1987-1988.
- 4.5 Angler’s Lake and Associated Detention Basin: 21-10-426-047, aerial view, March 2018.
- 4.6 Angler’s Lake Park Close-Up, March 2018.
- 4.7 Angler’s Lake, undated.
- 4.8 Table 15, Key to Critical Area Plantings, Step 1 – Select the Mixture, All Land Resource Areas, p. 124, undated.
- 4.9 Appendix C, Example of Water Calculations, Determination of LS, p. C-1, undated.

Folder 5: Reports, Surveys, Studies

- 5.1 Report from Kenneth Emmons, Principal Planner, to Bloomington Planning Commission concerning CASE S-11-79 (Petition of Corn Belt Bank as trustee of Land Trust No. 1498), Preliminary Plan for Anglers Club Subdivision, Exhibit A (79 15587) and Deed in Trust, Agenda Item #6, October 5, 1979.
- 5.2 Supplemental Survey from the Il. Dept. of Conservation, Division of Fisheries to Margaret Hollowell, including Fish Population Analysis and lake diagram; 2 copies, May 29, 1981.

- 5.3 Report from Angler's Lake Preservation concerning lake values, geographic boundaries, problems, management, including Exhibits A & B and Species List; 2 copies, second copy includes Bird List, May 1983.
- 5.4 City of Bloomington, Department of Engineering & Water, Anglers Lake Water Elevation Study results, February 29, 1984.
- 5.5 Sedimentation Survey Summary from William Bogner, Associate Hydrologist, II. State Water Survey to Margaret Hollowell, including graphs and images, October 2, 1985.

Folder 6: Bloomington City Council Proceedings and Reports

- 6.1 Speech presented to Bloomington City Council discussing the current state of Angler's Lake and its wooded perimeter, Dr. [Louis] Verner mentioned (author unknown); February 22, 1982.
- 6.2 City Council Proceedings, requesting a study, re: preservation of Angler's Lake, June 27, 1983.
- 6.3 Report from Ray Hodges, Assist. City Manager to staff concerning the feasibility and requirements for the City to assume responsibility for Angler's Lake, April 30, 1985.
- 6.4 Recommendations from the Angler's Lake Preservation Group regarding City Council's June 27, 1983 resolution requesting a Study to preserve Angler's Lake, 2 copies, February 17, 1986.
- 6.5 Report from Kenneth Emmons, Executive Director, McLean Co. Regional Planning concerning the April 8, 1986 meeting with the Wilder Corp., April 14, 1986.
- 6.6 Report from Kenneth Emmons concerning the status of the Angler's Club Lake Preservation Program, April 14, 1986.
- 6.7 Report from staff concerning the field study and recommendation to extend the deadline for the City's final decision, including map of Angler's Club Subdivision, Angler's Club and Hazel Landau Farm, etc., June 9, 1986.
- 6.8 Report from staff concerning the Status Report on the Angler's Lake Preservation Project, September 2, 1986.
- 6.9 Report from staff concerning Angler's Lake Preservation Project, conveyance, including copy of the proposal and map (see 1.7), 2 copies; Copy 2 includes a blank ballot, December 22, 1986.
- 6.10 Council Proceedings, Drawing of Angler's Lake and Exchange Agreement pp. 932-937, October 23, 1989.

Folder 7: Lease and Quitclaim Deed

- 7.1 Lease (Version I) between National Corp. for Housing Partnerships, Inc. (Lessor) and the City of Bloomington (Lessee), 1984.
- 7.2 Lease agreement (trial) between Anglers Manor Associates and "Protected Property" (Angler's Lake) with Exhibits A and B (geographic images) and an aerial view, 1984.
- 7.3 Quitclaim Deed from Angler's Manor Associates, City of Bloomington, IL transferring to the City a portion of Anglers Manor Apartments, including Exhibit A (Lot 2) and Exhibit B (Lot 1), December 31, 1986.

Folder 8: McLean County Regional Planning Commission

- 8.1 Report from Kenneth Emmons, Principal Planner to the City Manager, Mayor and Alderman, City of Bloomington concerning the Status Report on the Angler's Club Lake Preservation Study, August 19, 1983.
- 8.2 Kenneth Emmons to Mike Neuman, District Manager, Chicago Region, NCHP Property Management, Inc. concerning the preservation of Angler's Club Lake, west of Angler's Manor, September 20, 1983.
- 8.3 Kenneth Emmons to William Brady, WEB APEX, Inc. concerning preservation of Angler's Lake, south of Angler's Club Subdivision, October 12, 1983.
- 8.4 Kenneth Emmons to Hans Stroink, MD, Stroink Pathology Laboratories concerning the preservation of Angler's Lake, west of Stroink Pathology Laboratories and Angler's Manor, October 12, 1983.
- 8.5 Kenneth Emmons to Hazel Landau concerning the preservation of Angler's Club Lake, northwest of Bachenheimer's Subdivision, October 12, 1983.
- 8.6 Kenneth Emmons to William Johnston, President, Johnston Builders, Inc. concerning the preservation of Angler's Club Lake, south of Angler's Club Subdivision, October 12, 1983.
- 8.7 Kenneth Emmons to William Brady concerning a response to the October 12, 1983 correspondence, November 23, 1983.
- 8.8 Kenneth Emmons to Hans Stroink, MD concerning a response to the October 12, 1983 correspondence, November 23, 1983.
- 8.9 Kenneth Emmons to Hazel Landau concerning a response to the October 12, 1983 correspondence, November 23, 1983.
- 8.10 Kenneth Emmons to William Johnston concerning a response to the October 12, 1983 correspondence, November 23, 1983.
- 8.11 Kenneth Emmons to Mike Neuman concerning a response to the September 20, 1983 correspondence, November 28, 1983.
- 8.12 William Papaj, Assist. General Counsel to Kenneth Emmons concerning the possible charitable transfer by Angler's Manor Associates, January 19, 1984.
- 8.13 Report from Kenneth Emmons to the Angler's Lake Preservation Group concerning the Status Report on the Angler's Club Lake Preservation Study, January 27, 1984.
- 8.14 [Unknown author] to Morton Baron, Thompson & Mitchel concerning an invitation to negotiate the conveyance or lease of real estate owned by Hazel Landau, February 8, 1984.
- 8.15 Memorandum from Kenneth Emmons to the John Wesley Powell (JWP) Chapter, National Audubon Society concerning the proposed responsibilities for the Chapter to accept in order for the City to possibly lease Angler's Club Lake, June 13, 1984.
- 8.16 JWP Audubon Society to Kenneth Emmons concerning the Society's level of monetary and maintenance assistance in consideration of the possible leasing of Angler's Lake natural area, June 30, 1984.

- 8.17 Memorandum from the Angler's Lake Preservation Group to Kenneth Emmons concerning a request for a meeting with City staff regarding the Angler's Lake Study and lease submitted by the Preservation Group, July 2, 1984.
- 8.18 Kenneth Emmons to Michael Noonan, Assist. General Counsel, NCHP concerning the proposed lease for Angler's Club Lake, west of Angler's Manor Apartments, October 31, 1984.
- 8.19 Memorandum from Kenneth Emmons to the Angler's Lake Preservation Committee concerning no response from NCHP and suggesting that the committee write their own letters to Mr. Noonan, November 7, 1984.
- 8.20 Three-page lease agreement between Anglers Manor Associates (Owner and Lessor) and the City of Bloomington (City and Lessee), unsigned copy, 1984.
- 8.21 Chris Huffman, Assist. VP NCHP to Edward Madigan, Congressman of the United States concerning a response to Mr. Madigan's February 13, 1985 letter, February 28, 1985.
- 8.22 Eugene Ruane, VP National Audubon Society to Margaret Hollowell, Audubon Council of Illinois, Inc. concerning sending a copy of the proposed lease, etc. to Albert Hodges, Assist. General Counsel NCHP, March 6, 1985.
- 8.23 Kenneth Emmons to Al Hodge concerning the proposed lease for Angler's Club Lake, west of Angler's Manor Apartments, March 15, 1985.
- 8.24 Kenneth Emmons to Chris Huffman, Assist. Regional VP concerning NCHP's preferences for boundary lines between Angler's Manor and Angler's Lake in order for the City to do a survey plat, March 6, 1986.
- 8.25 Agenda, Bloomington Planning Commission, Regular Meeting, July 12, 1989.

Folder 9: Angler's Lake Preservation Group

- 9.1 Meeting notes discussing acquisition to deed property to the City, beach identified as critical area, management possibilities and water levels, contact list attached, July 13, 1983.
- 9.2 Notice of Special Meeting discussing the preservation of Angler's Lake Club, August 18, 1983.
- 9.3 Minutes from Special Meeting including Lake's water and shoreline area, conservation and preservation, current owners, stormwater retention, natural drainage pattern and raising standpipe inlet, August 18, 1983.
- 9.4 Notice of Special Meeting from Kenneth Emmons, Principal Planner, McLean County Regional Planning Commission to Anglers Lake Preservation Group concerning lease and maintenance agreements, etc., 3 pages, February 17, 1984.
- 9.5 Minutes from Special Meeting including report from City Engineers, report on Angler's Club Lake Preservation Study, lease and maintenance agreement and water elevation levels, February 29, 1984.
- 9.6 Memorandum from Angler's Lake Preservation Group to Kenneth Emmons concerning meeting request with City staff to discuss Angler's Lake Study and lease submitted by the Preservation Group, July 2, 1984.
- 9.7 Special Meeting discussing ecological problems and the proposed lease for Angler's Lake Club, July 16, 1984.

- 9.8 Memorandum from Margaret Hollowell, Angler's Lake Preservation Group to Kenneth Emmons concerning William Johnston's concern about the appearance of Angler's Lake and actions to change it, August 7, 1984.
- 9.9 Memorandum from Margaret Hollowell to Kenneth Emmons concerning soil erosion and sedimentation controls, August 14, 1984.
- 9.10 Letter from Westminster Village to Michael Noonan, Counsel, NCHP concerning proposed lease between the City and Angler's Manor Assoc., December 6, 1984.
- 9.11 Press Release concerning recommendations regarding the City Council's resolution to request a study to preserve Angler's Lake, February 18, 1986.
- 9.12 Alice Schlenker to "Dear Friend" concerning current preservation efforts and recommendations of the Preservation Group, March 1, 1986.
- 9.13 Margaret Hollowell to Angler's Lake Preservation Group concerning dissolution of the Angler's Lake Preservation Group, 3 copies, September 27, 1986.
- 9.14 Angler's Lake Preservation Group officially disbanded, September 30, 1986.
- 9.15 Memorandum from Margaret Hollowell to Angler's Lake Preservation Group concerning July 16, 1984 meeting with Mr. Emmons and Bloomington City staff, undated.

Folder 10: Management Plan with Parks and Recreation

- 10.1 Angler's Lake timeline and recommendations for a comprehensive design and management plan, 2 copies, 1979/1990.
- 10.2 Angler's Lake Ideas for Management and Public Use, submitted by Paul Knoop, Jr., Education Coordinator, Aullwood Audubon Center and Farm, 8 pages; attached, a November 28, 1989 Pantagraph article "Land swap to open nature site," 1990.
- 10.3 Angler's Lake Nature Preserve Management Agenda, September 24, 1990.
- 10.4 Friends of Angler's Lake Nature Preserve, Review of Meeting, October 23, 1990.
- 10.5 Development of Angler's Lake South Addition/Retention Basin, April 24, 1991.
- 10.6 Margaret Hollowell to Friends of Angler's Lake concerning discussions with Keith Rich, Director, Parks & Recreation and George Drye, Director of Engineering at City Hall Annex, October 24, 1991.
- 10.7 Margaret Hollowell to Keith Rich, concerning the acquisition of an additional ten feet to develop for maintenance development use, October 25, 1991.
- 10.8 Doug Johnston to Margaret Hollowell concerning sketches for alternative development plans, April 6, 1992.
- 10.9 Margaret Hollowell to Keith Rich concerning the City of Bloomington Parks and Recreation Comprehensive Plan, November 5, 1997.
- 10.10 Margaret Hollowell to Robert Moews concerning goals for clearing on Angler's Lake Nature Preserve (see response on reverse side), December 17, 2018.
- 10.11 Margaret Hollowell to David Lamb concerning a request to meet with those who have a history with Angler's Lake, December 18, 2018.
- 10.12 2019 Parks and Recreation Comprehensive Management Plan reclassified Angler's Lake Nature Preserve (ALNP) as Angler's Lake Nature Preserve Park, January 2019.
- 10.13 David Lamb to Margaret [Hollowell] concerning next steps, January 3, 2019.

- 10.14 Deanna Glosser to Margaret [Hollowell] concerning the proposed plan and thoughts to share with aldermen, January 20, 2019.
- 10.15 Milan Jackson, Museum Volunteer to Margaret [Hollowell] concerning Edgar M. Heafer's tile, fire brick, etc., March 22, 2019 with email from Margaret Hollowell to Bill Kemp concerning a packet of historical materials on Angler's Lake, March 15, 2019.
- 10.16 Margaret Hollowell to David [Lamb] concerning a request for a follow-up meeting about management plans and projects at Angler's Lake Nature Preserve, July 8, 2019.
- 10.17 Next steps for Angler's Lake, July 19, 2019.
- 10.18 Deanna Glosser to Jay Tetzloff concerning signage and naming of the site, 2 copies, July 30, 2019.
- 10.19 David Hiltabrand to Bill Kemp concerning the brick kiln, March 1-2, 2021
- 10.20 The future management of ALNP, undated.
- 10.21 Angler's Lake reclassification from a nature preserve to a nature preserve park, undated.
- 10.22 Angler's Lake Nature Preserve Site Visit & Consultation, 2 copies, undated.

Folder 11: Miscellaneous

- 11.1 City of Bloomington City Notes, featuring "One Woman's Commitment" by Amy Panno featuring Margaret Hollowell, Vol. 2, No. 2, 2 copies, Fall 1988
- 11.2 [Unknown author and audience] Speech directing City staff and the Angler's Lake Preservation Group to conduct a study to preserve Angler's Lake, undated.
- 11.3 [Unknown author] Letters to Aldermen and to the Editor concerning how to give a presentation with general rules, content ideas, etc., undated.
- 11.4 [Unknown author and audience] Angler's Lake Nature Preserve concerning maintenance and enhancement of preserve and education functions, undated.